

# County of San Bernardino

## Mental Health Commission

268 West Hospitality Lane, Suite 400 • San Bernardino, CA 92415-0026 • (909) 382-3134 • Fax (909) 382-3105



ALLAN RAWLAND, MSW, ACSW  
Director

**AGENDA**  
**SAN BERNARDINO COUNTY MENTAL HEALTH COMMISSION**  
**Behavioral Health Resource Center**  
**850 East Foothill Blvd**  
**Conf Room F119-120**  
**Rialto, CA 92376**  
**FEBRUARY 5, 2009**

**ALL MEETINGS OPEN**  
**TO THE PUBLIC**

**12:00 p.m. – 2:00 p.m.**

**PLEASE POST**  
**IN CLINIC**

**District 1**

David Ford, Chair  
Gabriel Gonzales  
William Swift

**12:00 p.m.**

**CALL TO ORDER & INTRODUCTIONS**

**Chairperson Ford**

**12:05– 12:10 p.m.**

**APPROVAL OF THIS AGENDA**

**Chairperson Ford**

**APPROVAL OF JANUARY 8, 2009 MINUTES**

**District 2**

May Farr  
Michael Hill  
VACANT

**12:10 – 12:20 p.m.**

**PUBLIC COMMENTS (Three minute time limit)**

**12:20 – 12:30 p.m.**

**CHAIRPERSON'S REPORT**

**Chairperson Ford**

**District 3**

Christopher Massa  
Tanya Perry  
Tom Rivera

**12:30 – 12:50 p.m.**

**COMMISSIONER'S REPORT**

**Members of the Commission**

**12:50 – 1:00 p.m.**

**DIRECTOR'S REPORT**

**Director Rawland**

**District 4**

Jane Mercer, Treasurer  
VACANT  
VACANT

**1:00 – 1:30 p.m.**

**SPECIAL PRESENTATION**

- MHSA Planning, Implementation and Integration

**Lisa McGinnis, Prog Mgr II,  
Office of Program Planning  
and Development**

**District 5**

Jane Ann Godager  
Veatrice Jews  
Susan McGee-Stehsel, Vice Chair

**1:30 – 1:40 p.m.**

**NEW BUSINESS**

- Election of 2009 Mental Health Commission Officers

**Members of the Commission**

**1:40 – 1:50 p.m.**

**OUTSIDE AGENCY REPORTS**

**Board of Supervisors**

Supervisor Neil Derry  
Third District

**1:50 – 2:00 p.m.**

**DISTRICT ADVISORY COMMITTEE REPORTS**

**Members of the Commission**

**1<sup>st</sup> District**

**3<sup>rd</sup> District**

**5<sup>th</sup> District**

**2<sup>nd</sup> District**

**4<sup>th</sup> District**

**Clerk of the Commission**

Debi Pasco

**2:00 p.m. ADJOURNMENT**

**Chairperson Ford**

**WRITTEN MATERIAL FOR THIS MEETING IS AVAILABLE FOR PUBLIC INSPECTION AT:  
Department of Behavioral Health, 268 W. Hospitality Lane, Suite 400, San Bernardino, CA 92415-0026**

MARK UFFER  
County Administrative Officer

Board of Supervisors  
BRAD MITZELFELT ..... First District  
PAUL BIANE ..... Second District  
JOSIE GONZALES, VICE CHAIR ..... Fifth District  
NEIL DERRY ..... Third District  
GARY C. OVITT, CHAIR ..... Fourth District